



WELWYN HATFIELD

Please note that by law this meeting can be filmed, audio-recorded, photographed or reported electronically by the use of social media by anyone attending. This does not apply to any part of the meeting that is held in private session. The Council will webcast the meeting.

Please ask for:
Alison Marston

13 October 2021

Dear Councillor

You are requested to attend a meeting of the WELWYN HATFIELD BOROUGH COUNCIL DEVELOPMENT MANAGEMENT COMMITTEE to be held on Thursday 21 October 2021 at 7.30 pm in the Council Chamber, Campus East, Welwyn Garden City, Herts, AL8 6AE

Yours faithfully

Corporate Director
Public Protection, Planning and Governance

AGENDA PART 1

1. SUBSTITUTIONS

To note any substitution of Committee Members made in accordance with Council Procedure Rules.

2. APOLOGIES

3. MINUTES

To confirm as a correct record the Minutes of the meeting held on 9 September 2021 (previously circulated).

4. NOTIFICATION OF URGENT BUSINESS TO BE CONSIDERED UNDER ITEM 13 AND ANY ITEMS WITHDRAWN FROM THE AGENDA

5. DECLARATIONS OF INTEREST BY MEMBERS

To note declarations of Members' disclosable pecuniary interests, non-disclosable pecuniary interests and non-pecuniary interests in respect of items on the Agenda.

6. 6/2020/2818/FULL - 61 NEW ROAD, DIGSWELL, WELWYN AL6 0AL - DEMOLITION OF EXISTING DWELLING AND ERECTION OF A DETACHED TWO STOREY BUILDING WITH ACCOMMODATION IN ROOFSpace COMPRISING 9 APARTMENTS (Pages 5 - 32)

Report of the Corporate Director (Public Protection, Planning and Governance).

7. 6/2021/0417/FULL - 12 FIRWAY WELWYN AL6 0RD - ERECTION OF 2 NO. FOUR BEDROOM DETACHED CHALET BUNGALOWS WITH GARAGES FOLLOWING THE DEMOLITION OF THE EXISTING PROPERTY (Pages 33 - 50)

Report of the Corporate Director (Public Protection, Planning and Governance).

8. 6/2021/1612/VAR - THE LAWN CEMETERY SOUTHWAY HATFIELD AL10 8HS - VARIATION OF CONDITION 3 (FLOOD RISK ASSESSMENT), CONDITION 5 (LANDSCAPE MANAGEMENT PLAN), CONDITION 6 (CYCLE PARKING SCHEME, (CONDITION 7 (GREEN ROOF), CONDITION 10 (SURFACE WATER DRAINAGE), CONDITION 17 (DISABLED PARKING PROVISION) AND CONDITION 18 (APPROVED PLANS) ON PLANNING PERMISSION 6/2019/1208/MAJ (Pages 51 - 72)

Report of the Corporate Director (Public Protection, Planning and Governance).

9. SECTION 106 PLANNING OBLIGATIONS REPORT 2020-21 (Pages 73 - 166)

Report of the Corporate Director (Public Protection, Planning and Governance).

10. APPEAL DECISIONS (Pages 167 - 176)

Report of the Corporate Director (Public Protection, Planning and Governance).

11. PLANNING UPDATE - FUTURE PLANNING APPLICATIONS (Pages 177 - 198)

Report of the Corporate Director (Public Protection, Planning and Governance).

12. DEVELOPMENT MANAGEMENT PERFORMANCE REPORT APRIL - SEPTEMBER 2021 (Pages 199 - 210)

Report of the Corporate Director (Public Protection, Planning and Governance).

13. SUCH OTHER BUSINESS AS, IN THE OPINION OF THE CHAIRMAN, IS OF SUFFICIENT URGENCY TO WARRANT IMMEDIATE CONSIDERATION

14. EXCLUSION OF PRESS AND PUBLIC

The Committee is asked to resolve:

That under Section 100(A)(2) and (4) of the Local Government Act 1972, the press and public be now excluded from the meeting for Item 15 on the grounds that it involves the likely disclosure of confidential or exempt information as defined in

Section 100(A)(3) and Paragraphs 2 (Information likely to reveal the identity of an individual), and 6 (Statutory notice or order) of Part 1 of Schedule 12A of the said Act (as amended).

In resolving to exclude the public in respect of the exempt information, it is considered that the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

PART II

15. ANY OTHER BUSINESS OF AN EXEMPT NATURE AT THE DISCRETION OF THE CHAIRMAN

<u>Circulation:</u>	Councillors	J.Boulton (Chairman)	J.Skoczylas
		B.Fitzsimon (Vice-Chairman)	P.Shah
		S.Elam	T.Travell
		C Juggins	R.Trigg
		N.Pace	S.Tunstall
		J.Ranshaw	J.Weston
		D.Richardson	

Corporate Management Team
Press and Public (except Part II Items)

If you require any further information about this Agenda please contact Alison Marston, Governance Service Manager on 07824 126620 or email – democracy@welhat.gov.uk